



COUNCIL REGULAR MEETING AGENDA

REVISED

Monday, June 15, 2026
7:00 PM

Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

Zoom Link: <https://us02web.zoom.us/j/85935646872>

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA
(Includes any proposed additions, deletions, or changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
 - A. James Newman, MML Account Executive
 - B. Waterworth Presentation-Utility Rate Study
[Presentation Albion Water and Sewer 6-10-26.pptx](#)
 - C. Greg Moore-Consumers Energy
- VII. PUBLIC HEARING
- VIII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CONSENT CALENDAR (VV) ITEMS
(Items on Consent Calendar are voted on as one unit)
 - A.
 - Approve June 1, 2026 Regular Session Minutes
 - Approve Waiving the Park Reservation Fee and Amplified Sound for Music in the Park-July 10, 2026- September 18, 2026 from 6-9p at the Harry Bonner Pavilion at Holland Park

- Approve Amplified Sound Permit for Bread of Life Ministries for McIntosh Park- July 19, 2026 from 4-7p
- Approve Waiving Park Reservation Fees for McIntosh Park for Albion Recreation Department Recreation Activities June 22, 2026 to August 28, 2026 from Noon to 6pm

[6-1-26 Minutes.pdf](#)

[Music in the Park.pdf](#)

[Bread of Life Ministries.pdf](#)

[McIntosh park Albion Rec Dept.pdf](#)

X. ITEMS FOR INDIVIDUAL DISCUSSION

- A. Approve Reimaging Albion Recreation - Budget Amendment and Reprogramming
[City Manager Report - Reimaging Recreation 2026.pdf](#)
- B. Approve Contracts for Youth Summer Services
 - STARR REC Camp \$18,750
 - Project Safe Neighborhood \$5,000
 - Play Right Sports \$3,000[STARR_Albion Camp 2026 FINAL ii-signed.pdf](#)
[Starr REC Summer Programming 2026.pdf](#)
[Albion Summer_Programs_Grant_Application_Brande_d_StarrREC_v-signed.pdf](#)
- C. Approve Property Access Agreement for 110 N. Clinton St.
[Complete Albion Property Access Agreement - CCLBA Signed.pdf](#)
[110 N Clinton parking lot and 203 N Suiprior map.pdf](#)
- D. Approve 5-Year Professional Services Agreement for Hydrocorp
[Hydrocorp.docx](#)
- E. Approve Adding Delinquent Utilities to Summer Tax Bills
[DelinquentTaxList.pdf](#)
- F. Approve Adding Accounts Receivables to Summer Tax Bills
[DELQ AR to tax.pdf](#)
- G. Approve \$46,900.63 for W. Cass Street and W. Center Street Curb and Sidewalk Repairs
[100 blk Cass and Center Curb-Sidewalk Repairs.pdf](#)
- H. Approve Professional Design Engineering Services-W. Oak Street Improvements from S. Eaton Street to N. Clinton Street
[DPW 200 blk of W Oak Repairs Proposal.pdf](#)
[2026.06.08 W Oak Street Design Proposal.pdf](#)

XI. FUTURE AGENDA ITEMS

XII. PUBLIC COMMENTS

(Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)

XIII. CLOSED SESSION

XIV. ADDITIONAL ACTION ITEMS

XV. CITY MANAGER REPORT

- A. June City Manager Report
[City Manager Report 2026.06.15.pdf](#)
[May Dept Report Packet.pdf](#)

XVI. FINANCIALS

A. Financials

[April 2026 Revenue & Expenditure Report.pdf](#)

[Cash Summary All Funds 4-30-2026.pdf](#)

[EDC Controlled Funds April 2026 Revenue & Expenditure Report.pdf](#)

XVII. MAYOR AND COUNCIL MEMBER COMMENTS

XVIII. MOTION TO EXCUSE ABSENT COUNCIL MEMBER(S)

XIX. ROLL CALL

XX. ADJOURN